



**REGISTRATION APPLICATION MDRGC Group Shoot May 1, 2016**

**CLASS** Heavy Varmint \_\_\_\_\_ Unclassified \_\_\_\_\_

I do hereby release the Mission and District Rod and Gun Club  
and Bench Rest Shooters Canada along with their officers and officials, from any and all claims for liability and damage that may or might be sustained by me by virtue of my participation in this tournament conducted by said Club on May 1, 2016 and registered by Bench Rest Shooters Canada.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

E-Mail \_\_\_\_\_ Current BRSC Member Yes # \_\_\_\_\_ No \_\_\_\_\_

Caliber \_\_\_\_\_ Action \_\_\_\_\_ Scope Brand \_\_\_\_\_ Power \_\_\_\_\_ X

Barrel MFG \_\_\_\_\_ Length \_\_\_\_\_ " Muzzle Diameter \_\_\_\_\_ " Twist: 1 in \_\_\_\_\_ "

Gunsmith \_\_\_\_\_ Stock MFG \_\_\_\_\_ Total Gun Weight \_\_\_\_\_ lbs.

Case \_\_\_\_\_ Load Weight (grains) \_\_\_\_\_ Powder Brand \_\_\_\_\_ Bullet Brand \_\_\_\_\_

Weight \_\_\_\_\_ gr. Primer Brand \_\_\_\_\_

The Second Annual Fraser Valley BRSC Group shoot is a BRSC Sanctioned Heavy Varmint match with five, 5 shot Group targets shot at 100 and 200 yards using the 6 bull targets.

Registration fee is \$40 payable at the match

**3. HEAVY VARMINT RIFLE Specification:**

A Heavy Varmint Rifle is any rifle having a safe manually and mechanically operated firing mechanism and must not weigh more than 13 ½ pounds, inclusive of sights. The stock should have a flat or convex forearm not more than 3 inches wide and having a toe formed by an acute angle that conforms to the Varmint Rifle diagram. The barrel would not be less than 18" long forward of the bolt face and a diameter of not more than 1.250 inches from the bolt face forward 5 inches. From said 5-inch point, the diameter would not be greater than would be defined by a straight taper between such point and a muzzle diameter of .900 at 29 inches.

Other rifles will be accepted as unclassified to the maximum of 24 total shooters.

Set up at 8:00 AM, Match begins at 9:00, lunch provided, and will be finished by 5:00 PM.

This is a Word document so your computer may allow you to type into the above form. Upon completion please save it and forward to [lathamconsult@telus.net](mailto:lathamconsult@telus.net) not later than April 1st.

Or complete it with pen, scan or mail it to Jim Latham 2132 Everett St. Abbotsford BC. V2S7R9 or fax to 604-853-5065. Entrants are limited to 24 and registration commences immediately.

Should you wish to practice on Saturday, please contact me since you must be signed in by a member. The fee is \$1. And the cafeteria in the Clubhouse will be open.

