

## Third Annual Varmint for Score (VFS) Fraser Valley Center Fire Benchrest Championship

Sunday July 5, 2015

Mission & District Rod & Gun Club 10969 Dewdney Trunk Rd. Mission, BC, V2V 4J3 Clubhouse Telephone: 604-826-6515. For directions see the Website. <u>http://www.missionrodandgun.com/</u> **Match contact Jim Latham: See below**.

## **Registration Form**

| •               | mage that may be sustained by me by   | , , , , , , , , , , , , , , , , , , , | fin in this match, con | inducted by s |
|-----------------|---|---------------------------------------|------------------------|---------------|
| Signed          | Date  | <u> </u>                              |                        |               |
| Printed Name_   |   |                                       |                        |               |
| Address         |   |                                       | a 1 /a:                |               |
| City            | Province/Sta  | State Area Code/Zip                   |                        |               |
| Email Address   |   | Phone number                          |                        |               |
| What Club are   | you a member of?  | Membership #                          |                        |               |
|                 | Cartridge/Cal<br>Stock Mfg  |                                       |                        |               |
| Stocker         | Gunsmith  | Scope Make                            | Power                  | X             |
| Bullet Maker_   | Stock Mfg<br>Gunsmith<br>Weight   | Powder Brand                          | Weight                 | grains        |
| Match Fee \$    | <b>30.</b> Please bring cash with you to the                                  | e range                               |                        |               |
| Course of fire: | 20 score rounds using Hunter targets<br>4 targets are used at each of 100 and |                                       | ,                      |               |
|                 | shots per bull)   | _                                     |                        |               |
| ~ ·             |   |                                       |                        |               |

Scoring:11 point per bull's-eye system- (X dot counts as a score of 11)Schedule:8:00 Registration and set up<br/>9:00 AM. Matches begin<br/>Coffee, Water and Lunch provided; Scoring, and Prizes at the Range following the Match<br/>Expected finish time; approximately 4 PM

Registration is limited to 24 shooters (2 relays) First come, first served. Please Register by <u>June 1, 2015</u>. Mail to: Jim Latham, 2132 Everett Street, Abbotsford BC, V2S 7R9 Or Email: <u>lathamconsult@telus.net</u> Or Fax 604-853-5065.. For more information please E-mail, or text or phone my Mobile 604-795-0618.